IN THE SUPREME COURT OF THE STATE OF MONTANA No. DA 10-0066 ORIGINAL

CLERK OF THE SUPREME COURT STATE OF MONTANA

STATE OF MONTANA,

Plaintiff and Appellee,

٧.

FILED

CLINTON D. ROOT,

Defendant and Appellant.

MAY 1 8 2010

Ed Smith CLERK OF THE SUPREME COURT

MOTION FOR EXTENSION OF TIME AND AFFIDAVIT IN SUPPORT

COMES NOW, Lisa S. Korchinski, counsel of record for Defendant and Appellant, and respectfully requests an extension of time until June 23, 2010, in which to prepare, file, and serve the Appellant's opening brief in the above-entitled matter. In support of this motion, undersigned counsel respectfully submits the following affidavit.

Respectfully submitted this 18 day of May, 2010.

OFFICE OF THE STATE PUBLIC DEFENDER Appellate Defender Office 139 N. Last Chance Gulch P.O. Box 200145 Helena, MT 59620-0145

STATE OF MONTANA) : ss.
County of Lewis and Clark)

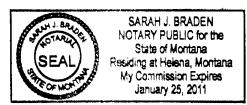
I, Joslyn Hunt, being first duly sworn upon my oath, depose and state as follows:

- 1. I am a licensed, practicing attorney in the State of Montana, and am currently employed by the Office of State Public Defender, Appellate Defender Office, as the Chief Appellate Defender.
- 2. In my capacity as Chief Appellate Defender, I have assigned Lisa S. Korchinski to handle the above-entitled matter.
- 3. The Appellant's opening brief was first due on April 23, 2010. The brief is presently due on May 24, 2009.
- 4. Ms. Korchinski is in the process of reviewing the case file for appealable issues and cannot complete the opening brief by the current due date.
- 5. Ms. Korchinski will work diligently to complete the matter in the time requested.
- 6. Opposing counsel has been contacted concerning this motion and does not object.
 - 7. Further your affiant sayeth naught.

Joseph Hunt

SUBSCRIBED AND SWORN to before me this _____ day of

May , 2010.



Sarah I. Braden

CERTIFICATE OF SERVICE

I hereby certify that I caused a true and accurate copy of the foregoing

Motion for Extension of Time and Affidavit in Support to be mailed to:

STEVE BULLOCK
Montana Attorney General
MARK MATTIOLI
Assistant Attorney General
215 North Sanders
P.O. Box 201401
Helena, MT 59620-1401

MITCH YOUNG Lake County Attorney 106 Fourth Avenue East Polson, MT 59860

CLINTON ROOT 3004121 MASC 2340 Mullan Road Missoula, MT 59808

DATED: 5/18/2010

Kachel Smith